

Ten Degrees To and Fro on the Sundial



This is an ancient Greek sundial that measures twelve hours of daylight from left to right.

This Hebrew word study identifies, contrary to popular belief, that at the time of King Hezekiah, when the shadow on the sundial was moved ten degrees, it did not remain in the moved position. Such a move would no doubt have changed time permanently for the entire world. Rather, it was moved both **to and fro**, as it was ultimately returned back to its original starting point.

The real issue at stake here is synchronization between the Creator and His creation. So the question is— has time according to the sun or moon been permanently altered on earth anytime since creation? Does the full New Moon's orbit that beacons set-apart days on earth remain in sync today with the Almighty's dwelling in the New Jerusalem? When the seasons came to be, following the flood, did the lunar cycle shift? What impact would a changed time-system of earth have upon our monthly New Moon's, weekly Sabbaths, and annual set-apart feast days, for synchronized worship of our Creator?

Find out why this is a **BIG DEAL**, why it is crucial to know the truth, and how we can have assurance that time synchronization between the Creator and His creation has not changed one iota since creation. Might it be that something was changed, but only as we perceive it?

Subject: Scripture Verse: Decoder: Kerrie French		Ten Degrees To and Fro on the Sundial 2 Kings 20:8-11			
Word for Word Comparison					
<p>All word studies utilize two or more lexicon sources to ensure accuracy. Missing words, overt errors in translation are highlighted in red. * Represents a reversal of word order between a noun and its adjective. (P and S denote the prefix and suffix in the Hebrew text column.) Hebrew is read from R – L, and the part underlined is the portion that perfectly matches the Strong's word choice, with the remainder as the prefix and suffix.</p>					
Strong's # Word Choice	KJV Scripture English Translation	Actual Hebrew Interlinear Text	Strong's Hebrew Definitions	Brown-Driver- Brigg's Hebrew Lexicon and TWOT	New Restored Text
Verse 8					
559 אמר	And said	וַיֹּאמֶר va ya'amar (P: <u>and</u> , but) (P: <u>he will say</u> ; they will say;)	boast self; call; certify; challenge; charge; command; declare; demand; desire; determine; intend; publish; report; <u>say</u> ; speak suppose; talk; tell; think; utter;	<u>to say</u> ; to speak; to utter; to answer; to say in one's heart; to think; to command; to promise; to intend; to be told; to be said; to be called; to boast; to act proudly; to avow; to avouch;	And said
2396 חזקיהו	Hezekiah	חִזְקִיָּהוּ Chizqiyahu	<u>Hezekiah</u> , a king of Judah;	<u>Hezekiah</u> ; Yahweh is my strength; the twelfth king of Judah; son of Ahaz;	Hezekiah
413 אל	unto	אֶל 'el	denoting motion towards; near; with; among; about; according <u>to</u> ; at; concerning; for; from; out of; over; through; toward; under; unto; upon; within;	<u>to</u> ; toward; into; in among; concerning; in regard to; in reference to; on account of; according to (rule or standard); at; by; against; in between; within; unto;	to
3470 ישעיהו	Isaiah,	יִשְׁעִיָּהוּ Yashayahu	Yah has saved; <u>Isaiah</u>	<u>Isaiah</u> ; prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Yotham; Ahaz, and Hezekiah of Judah.	Isaiah,
4100 מה	what	מַה mah	<u>what</u> ; how; why; when; how long; what (end, good, purpose, thing); whereby with;	what?; how?; of what kind?; whatsoever; whatever; why; whereby; by what means; because of what; <u>the like of what</u> ; how much; how many; how often; for how long;	“What shall be
226 אות	the sign	אוֹת owth	<u>a sign</u> ; signal; flag; beacon; mark; ensign;	<u>a sign</u> ; a signal; a distinguishing mark; a banner; remembrance; a <u>miraculous sign</u> ; a warning; a token; a standard; a miracle; a proof;	the sign

3588 כִּי kiy	that	כִּי kiy	and; forasmuch; inasmuch; whereas; assuredly; certainly; doubtless; even; except; for; how; because; in; so; than; that ; nevertheless; now; rightly; seeing; since; surely; then; therefore; although; till; truly; until; when; whether; while; yet;	that ; for; because; when; as though; as; because that; but; then; certainly; except; surely; since;	that
3068 * יהוה Yahuah	the <i>Lord</i>	יהוה Yahuah	the self-Existent or Eternal; Yehovah ; Jewish national name of God;	Yehovah ; Yahweh= the existing One; proper name of the one true God; unpronounced except with the vowel	Yahuah
7495 * רפא ya rapha'	will heal	י רפא' ya rapha' <i>(P: he will; they will)</i>	to mend; to cure; cause to heal ; physician; repair; make whole;	to heal ; to make healthful; to be healed;	will heal me
5927 עלה 'alah	and that I shall go up	ו עלת 'alah The word is: לי ועליתי va'alye #5933 <i>(P: changes tenses)(S: my)</i>	ascend up; exalt; excel; grow; lift up; increase; raise; restore; shoot forth; to ascend; arise up ; spring up; recover ; restore; #5932 and 5933: moral perverseness ; iniquity.	to go up; to ascend; to climb; to depart; to spring up; to grow; to rise ; to excel; to be taken up; to cause to ascend; to rouse ; #5932: injustice; unrighteousness ; iniquity;	of my moral perverseness
7992 * שלישי ha sheliyshiy	the third	ה שלישי ha sheliyshiy <i>(P: the)</i>	ordinal third; a third part; three;	third ; one third; third part; third time; an ordinal number;	by the third
3117 * יום ba yowm	day?	ב יום ba yowm <i>(P: in; with; by)</i>	to be hot; a day; warm hours from sunrise to sunset; sunset to sunset; age; + always; +chronicles; continually; daily; + evening; Sabbath forever; life; as long as; even now; + old; + outlived; +perpetually; presently; +remaineth; season; space; time; Sabbath as at other times	day; time; year; a day as opposed to night; a working day; a division of time;	day,
1004 בית bayith	the house of	בית bayith	a house ; door; sanctuary;	a house ; a dwelling habitation; used of the abode of light and darkness; a receptacle; a household; a family;	at the house of

3068 יהוה	the <i>Lord</i>	יהוה Yahuah	the self-Existent or Eternal; Yehovah ; Jewish national name of God;	Yehovah ; Yahweh= the existing One; proper name of the one true God; unpronounced except with the vowel	Yahuah?"
Verse 9					
559 אמר	And said,	וַיֹּאמֶר va ya 'amar (P: <i>and, but</i>) (P: <i>he will say; they will say</i>)	boast self; call; certify; challenge; charge; command; declare; demand; desire; determine; intend; publish; report; say ; speak suppose; talk; tell; think; utter;	to say; to speak; to utter; to answer; to say in one's heart; to think; to command; to promise; to intend; to be told; to be said ; to be called; to boast; to act proudly; to avow; to avouch;	And said
3470 ישעיהו	Isaiah	ישעיהו Yashayahu	Yah has saved; Isaiah	Isaiah ; prophesied concerning Judah and Jerusalem during the days of kings Uzziah; Yotham; Ahaz, and Hezekiah of Yahudah.	Isaiah,
2088 זה	this	זה zeh	this ; that; on this side; on that side; which;	this ; this one; here; which; this or that; the one; the other; another;	"This is
226 את	sign	לֶכֶּח אֶת lech ha owth (P: <i>to; for</i>) (P: <i>as; like</i>) (P: <i>the</i>)	a sign ; signal; flag; beacon; mark; ensign;	a sign ; a signal; a distinguishing mark; a banner; a miraculous sign ; a token; a proof; a standard;	according to the sign
853 את	of	מֵאֵת ma 'eth (P: <i>from</i>)	self; namely; even; [Aleph & Tav; beginning and end; first and last;] - -(this is the exact same Hebrew word) sign ;	sign marker of the definite direct object, not translated in English but generally preceding and indicating the accusative case. -- a sign ; miraculous signs ; wonders.	from first to last
3068 יהוה	the <i>Lord</i> ,	יהוה Yahuah	the self-Existent or Eternal; Yehovah ; Jewish national name of God;	Yehovah ; Yahweh= the existing One; proper name of the one true God; unpronounced except with the vowel	by Yahuah.
3588 כי	that	כי kee	and; forasmuch; inasmuch; whereas; surely ; assuredly ; certainly; doubtless; even; except; for; how; because; in; so; than; that; nevertheless; now; rightly; seeing; since; then; therefore; although; till; truly; until; when; whether; while; yet;	that; for; because; when; as though; as; because that; but; then; certainly; except; surely ; since;	Assuredly,
3068 * יהוה	the <i>Lord</i> ,	יהוה Yahuah	the self-Existent or Eternal; Yehovah ; Jewish national name of God;	Yehovah ; Yahweh= the existing One; proper name of the one true God; unpronounced except with	Yahuah

				the vowel	
6213 *	will do	י עָשָׂה ya‘asah (P: <i>he shall say;</i> <i>he will do</i>)	to do ; to make; advance upon; appoint; set; accomplish; maintain;	to do ; to fashion; to accomplish; to make; to act with effect; to attend to; to put in order; to observe; to appoint; to ordain; to institute; to bring about;	shall do
853	- 0 -	את ‘eth	self; namely; even ; [Aleph & Tav; beginning and end; first and last;] - -(this is the exact same Hebrew word) sign;	sign marker of the definite direct object, not translated in English but generally preceding and indicating the accusative case. -- a sign; miraculous signs; wonders.	even
1697	the thing	ה דָּבָר ha dabar (P: <i>the</i>)	a word; a matter (as spoken of) or thing ; a cause; act; advice; business; case; care; commandment; decree; deed; due; duty; errand; judgment; matter; message; thing;	speech; a word; speaking; a thing ; business; acts; matter; case; something; manner;	the thing
834	that	אֲשֶׁר ‘aher	who; which ; what; that; also; when; where; how; because; in order that; after; as soon as; because; for; forasmuch; from whence; how; if; that; though; until; whatsoever; when; where; who;	which ; who; that which; when; since; as; if;	which
1696	He hath spoken:	דָּבָר dabar	to arrange ; to speak; to subdue; answer; appoint; bid; command; commune; declare; give; name; promise ; pronounce; rehearse; say; speak; teach; tell; utter;	to speak; to declare; to converse; to command; to promise ; to warn;	is arranged and promised:
1980	shall go forth	הִלָּךְ halak	to walk; come; on continually; be at the point; send; wax; grow; all along; apace; behave self; be conversant; forth; forward; on; out; up and down; be at the point; walk to and fro ;	to go; to walk; to come; to depart; to proceed; to traverse ;	traversing to and fro
6738	the shadow	ה צֶלַל ha tsel (P: <i>the</i>)	shade; shadow ;	a shadow; shade; a shadow on a sundial ; shade as protection;	the shadow on the sundial
6235	ten	עָשָׂר `eser	ten ;	ten ;	ten
4609	degrees,	מַעְלָה me alah	elevation; the act (a journey to a higher place; a thought arising); a step or grad-mark; a climactic progression; things that come up; degrees ; go up; step; story; stair;	what comes up; thoughts; a step ; stairs; an ascent;	degrees,

		<p>מ עלות</p> <p>me aluah</p> <p><i>(This word contains an extra letter so is not perfectly matched)</i></p>			
518	or	<p>אם</p> <p>‘im</p>	lo; whether: if; although; also; oh that; when; hence; not; and; <u>doubtless</u> ; nevertheless; surely;	if ; when; whenever; since; but rather;	but,
7725	go back	<p>י שוב</p> <p>yo shuwb</p> <p><i>(P: <u>he will</u>; they will)</i></p>	to turn back; return to the starting point ; to retreat; again; break again; build again; dig again; do anything again; do evil again; feed again; lay down again; rejoice again; wee; again; deliver again; reverse; go again;	to return ; to turn back; to come or to go back; to repent; in repetition; to bring back ; to restore; reverse; to refresh; to repair; to show turning; restored; to turn back or backward; reject; refuse; to turn away; turn toward; bring back to mind;	He will return it to its starting point
6235	ten	<p>עשר</p> <p>`eser</p>	ten ;	ten ;	ten
4609	degrees?	<p>מעלות</p> <p>me aluah</p> <p><i>(This word contains an extra letter so is not perfectly matched)</i></p>	elevation; degree ; the act (a journey to a higher place; a thought arising); a step or grad-mark; a climactic progression; things that come up; go up; step; story; stair;	what comes up; thoughts; a <u>step</u> ; stairs; an ascent;	degrees.”
Verse 10					
559	And answered,	<p>וי אמר</p> <p>va ya‘amar</p> <p><i>(P: <u>and</u>, but)</i> <i>(P: <u>he will say</u>; they will say)</i></p>	boast self; call; certify; challenge; charge; command; declare; demand; desire; determine; intend; publish; report; say ; speak suppose; talk; tell; think; utter;	to say ; to speak; to utter; to answer; to say in one’s heart; to think; to command; to promise; to intend; to be told; to be said ; to be called; to boast; to act proudly; to avow; to avouch;	And said
2396	Hezekiah	<p>חזקיהו</p> <p>Chizqiyahu</p>	Hezekiah , a king of Judah;	Hezekiah ; Yahweh is my strength; the twelfth king of Judah; son of Ahaz;	Hezekiah,
7043	it is a light thing	<p>קלל</p> <p>qalal</p> <p>The actual word is: #7031 or</p>	to be (causatively make) light; (swift, small, sharp, etc.) (easy, trifling, vile,); abate; bring into contempt; make bring; despise; easy; lightly esteemed ;	to be slight; to be swift; to be trifling; to be of little account; to be light; to be insignificant ; to be lightly esteemed; to treat with contempt; to be moved to and fro;	“It is an insignificant thing

		#7032 נִקְלַל qal <i>(P: we will)</i>	#7031 light ; rapid; swiftly;	swift; light ; fleet;	
6738 צֶלֶל	for the shadow	לְצֶלֶל la tsel <i>(P: to; for)</i>	shade; shadow ;	a shadow; shade; a shadow on a sundial ; shade as protection;	for the shadow on a sundial
5186 נָטָה	to go down	נָטָה natah The actual word is: לְנִטְוֹת le natuah <i>(P: to; for)</i>	to stretch; extend; spread out; decline ; to bend away (including moral deflection); bow down; carry aside;; go down; be gone; let down; overthrown; pervert; put away; take aside; turn aside; turn away; cause to yield;	to stretch out; to extend; to spread out; to pitch; extend; to turn ; to incline; to bend; to bow; to bend down; to	to decline
6235 עֶשֶׂר	ten	עֶשֶׂר `eser	ten ;	ten ;	ten
4609 מַעְלָה	degrees:	מַעְלָה ma`alah מַעְלוֹת me aluah <i>(This word contains an extra letter so is not perfectly matched)</i>	elevation; degree ; the act (a journey to a higher place; a thought arising); a step or grad-mark; a climactic progression; things that come up; go up; step; story; stair;	what comes up; thoughts; a step ; stairs; an ascent;	degrees,
3808 לֹא	nay,	לֹא lo'	not; no ; before; without; or else; except; nay; neither; never; no; otherwise; surely; as truly as; of a truth;	not; no ; nothing; without;	no
3588 כִּי	but	כִּי kee	and; forasmuch; inasmuch; whereas; assuredly; certainly; doubt less; even; except; for; how; because; in; so; than; that; nevertheless; now; rightly; seeing; since; surely; then; therefore; although; till; truly; until; when; whether; while; yet;	that; for; because; when; as though; as; because that; but; then; certainly; except; surely; since; doubt less.	doubt,

7725 שוב	let return	שוב shuwb the actual word is: וי שב va ya shub (P: <u>and</u> , but) (P: <u>he will</u> ; they will)	to turn back; return to the starting point ; to retreat; again; break again; build again; dig again; do anything again; do evil again; feed again; lay down again; rejoice again; wee; again; deliver again; reverse; go again;	to return ; to turn back; to come or to go back; to repent; in repetition; to bring back; to restore; reverse; to refresh; to repair; to show turning; restored; to turn back or backward; reject; refuse; to turn away; turn toward; bring back to mind;	and he shall return
6738 צל	the shadow	ה צל ha tsel (P: <u>the</u>)	shade; shadow ;	a shadow; shade; a shadow on a sundial ; shade as protection;	the shadow
322 אחרנית	backward	אחרנית achoranniyth	backwards; back again ;	backward ; back part; the rear; TWOT #68d: turned backward ; back part; the rear;	back again
6235 עשר	ten	עשר `eser	ten ;	ten ;	ten
4609 מעלה	degrees.	מעלה ma`alah מעלות ma`aluah (This word contains an extra letter so is not perfectly matched)	elevation; the act (a journey to a higher place; a thought arising); a step or grad-mark; a climactic progression; things that come up; degree ; go up; step; story; stair;	what comes up; thoughts; a step ; stairs; an ascent;	degrees.”
Verse 11					
7121 קרא	And cried	וי קרא va ya qara' (P: <u>and</u> , but) (P: <u>he will say</u> ; they will say)	to call out to; cry unto ; preach; proclaim; pronounce; publish; say; name;	to call; to call out; to recite; to read; to cry out ; to proclaim;	And cried out
3470 ישעיהו	Isaiah	ישעיהו Yashayahu	Yah has saved; Isaiah	Isaiah ; prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Yotham; Ahaz, and Hezekiah of	Isaiah

				Judah.	
5030 נביא	the prophet	הַ נְבִיא ha nah-bee' (P: <u>the</u>)	a prophet ; inspired man; prophecy;	a spokesman; a speaker; a prophet ;	the prophet
413 אל	unto	אֶל 'el	denoting motion towards; near; with; among; unto ; about; according to; at; concerning; for; from; out of; over; through; toward; under; upon; within;	to; toward; into; in among; concerning; in regard to; in reference to ; on account of; according to (rule or standard); at; by; against; in between; within; unto ;	unto
3068 יהוה	the Lord:	יְהוָה Yahuah	the self-Existent or Eternal; Yehovah ; Jewish national name of God;	Yehovah ; Yahweh= the existing One; proper name of the one true God; unpronounced except with the vowel	Yahuah
7725 שוב	and he brought	שׁוּב shuwb the actual word is: וַיִּשָׁב ve sheb (P: <u>and, but</u>) (P: <u>he will say</u> ; <u>they will say</u>)	to turn back; return to the starting point; reverse ' to retreat; again; break again; build again; dig again; do anything again; do evil again; feed again; lay down again; rejoice again; again; deliver again; go again;	to return; to turn back; to come or to go back; to repent; reverse ; in repetition; to bring back; to restore; to refresh; to repair; to show turning; restored; to turn back or backward; reject; refuse; to turn away; turn toward; bring back to mind;	and said, "reverse,
853 את	- 0 -	אֶת 'eth את #852 same word 'eth	self; namely; even ; [Aleph & Tav; beginning and end; first and last;] -- (this is the exact same Hebrew word) sign;	sign marker of the definite direct object, not translated in English but generally preceding and indicating the accusative case. -- a sign; miraculous signs; wonders.	even
6738 צל	the shadow	הַ צֶּלַע ha tsel (P: <u>the</u>)	shade; shadow ;	a shadow; shade; a shadow on a sundial ; shade as protection;	the shadow on the sundial
4600 מעד	by	מַעַד ma`ak The actual word is dynamically	to press ; to pierce; emasculate; handle; stuck; #4606: the setting of the sun ; the going down of the sun;	to press; to squeeze; to be handled; to be pressed ; TWOT #1229: pressed; squeezed; #4606: sunset; going down of the sun ;	at sunset

		<p>different: #4606</p> <p>ב מעל'ות</p> <p>ba ma`al ut</p> <p>(P: at; in; with; by)</p>			
834	which	<p>אשר</p> <p>‘aher</p>	<p>who; which; what; that; also; when; where; how; because; in order that; after; as soon as; because; for; forasmuch; from whence; how; if; that; though; until; whatsoever; when; where; who;</p>	<p>which; who; that which; when; since; as; if;</p>	as
3381	it had gone down	<p>ירד ה</p> <p>yarada</p> <p>(S: feminine singular)</p>	<p>to descend; to go downwards; to fall; to bring down; carry down; cast down; subdue; take down;</p>	<p>to go down; to descend; to decline; to march down; to sink down; to</p>	it is going down
4609	degrees	<p>מעלה</p> <p>ma`alah</p> <p>Actual word is:</p> <p>ב מעלות</p> <p>ba ma`aluah</p> <p>(P: in; with; by)</p>	<p>elevation; the act (a journey to a higher place; a thought arising); a step or grad-mark; a climactic progression; things that come up; degree; go up; step; story; stair;</p>	<p>what comes up; thoughts; a <u>step</u>; stairs; an ascent;</p>	by degrees,
271	Ahaz.	<p>אחז</p> <p>‘achaz</p> <p>Same word:</p> <p>אחז #270</p> <p>achaz</p>	<p>possessor; the name of a Jewish king; Ahaz;</p> <p>#270: to seize; holding in possession; take hold; catch hold; lay hold; take hold; hold back; fasten; handle; portion;</p>	<p>he has grasped; king of Judah;</p> <p>#270: grasp; take hold; seize; take possession; fasten;</p>	<i>then seize it</i>
322	backward,	<p>אחרנית</p> <p>achoranniyth</p>	<p>backwards; back again;</p>	<p>backward; back part; the rear;</p> <p>TWOT #68d: turned backward; back part; the rear;</p>	back again
6235	ten	<p>עשר</p> <p>`eser</p>	<p>ten;</p>	<p>ten;</p>	ten
4609	in the dial of	<p>מעלה</p>	<p>elevation; the act (a journey to a higher place; a thought arising); a step or grad-mark; a climactic progression;</p>	<p>what comes up; thoughts; a <u>step</u>; stairs; an ascent;</p>	degrees.

		<p>ma`alah</p> <p>מעלות</p> <p>ma`aluah (This word contains an extra letter so is not perfectly matched)</p>	<p>things that come up; degree; go up; step; story; stair;</p>		
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Verse by Verse Comparison of 2 Kings 20:8-11

	New King James Translation	The Creator's Calendar New Restored Interlinear Text
Verse 8	And Hezekiah said to Isaiah, "What is the sign that the <i>Lord</i> will heal me, and that I shall go up to the house of the <i>Lord</i> the third day?"	And said Hezekiah to Isaiah, "What <i>shall be</i> the sign that Yahuah will heal me of my moral perverseness by the third day at the house of Yahuah?"
Verse 9	Then Isaiah said, "This is the sign to you from the <i>Lord</i> , that the <i>Lord</i> will do the things which He has spoken: shall the shadow go forward ten degrees or go backward ten degrees?"	And said Isaiah, "This is according to the sign from first to last <i>by</i> Yahuah. Assuredly, Yahuah shall do even the thing which is arranged and promised: traversing to and fro the shadow on the sundial ten degrees, nevertheless He will return it to its starting point ten degrees."
Verse 10	And Hezekiah answered, "It is an easy thing for the shadow to go down ten degrees; no, but let the shadow go backward ten degrees."	And said Hezekiah, "It is an insignificant thing for the shadow on the sundial to decline ten degrees no doubt, and He shall return the shadow back again ten degrees."
Verse 11	So Isaiah the prophet cried out to the <i>Lord</i> , and He brought the shadow ten degrees backward, by which it had gone down on the sundial of Ahaz.	And cried out Isaiah the prophet unto Yahuah saying, "Reverse even the shadow on the sundial at sunset, as it is going down by degrees, then seize it back again ten degrees."

The Shadow on the Sundial Moved To and Fro

Based upon the evidence above from the original Hebrew text, and contrary to popular belief, born out of faulty translations (Jeremiah 8:8-9), the shadow on King Hezekiah's sundial, **DID NOT** move in only one direction. Rather, the shadow on the sundial was moved to and fro, and ultimately returned to its original starting point. This was a private sign of



Yahuah's promise and power to heal King Hezekiah. It was **NOT A SIGN** to the world at large that our celestial timepiece was about to change forever, becoming out of sync from that day forward, with that of the throne room of the New Jerusalem.

Verse 8 is rather straight forward, except for the second word highlighted in red. This is the word choice many translations have used, that clarifies King Hezekiah was to “*rise up*” (#5927 alah) on the third day. But the definition chosen does not match the word spelling perfectly. A better, although still not a perfect fit is the word “*moral perverseness*” (#5932 and #5933 ‘alee). Evidently, the original intent of this verse was to identify that King Hezekiah was to be healed of an illness caused by moral perverseness on the third day, and not that he would be healed and arise on the third day. Yet, arising would be the natural result of being healed.

Verse 9 is the declaration of Isaiah as to what Yahuah's sign to King Hezekiah would be. The arrangement was made and the promise given that the shadow on the sundial would traverse to and fro, but ultimately be returned to its original and natural progressive position.

Notice that unlike most modern translations, there is no question posed to King Hezekiah, giving him the choice as to which direction the shadow should move on the sundial, whether forward or backwards. The word “**shall,**” which implies a question, simply does not exist in this verse to ask the question. Also, not present is the word “**or,**” which is also utilized in many translations to give King Hezekiah the option of the sun moving forward “**or**” backwards by ten degrees. When both of these words are removed and the interlinear order of the original Hebrew text restored, we find quite a different story in which all three verses testify unanimously. It is the Hebrew prefixes and suffixes that determine so much of the text and these two words simply are not present in either, as illustrated the table above.

Verse 10 highlights King Hezekiah as concurring with the wisdom of Yahuah's sign, to first decline the shadow in the opposite direction of its natural movement by ten degrees, but then to move it back again by the same ten degrees.

Verse 11 defines Isaiah's cry to Yahuah to accomplish the sign for which they had discussed and agreed upon. “Reverse even the shadow of the setting sun as it is going down by degrees, **then seize it back again ten degrees.**” Thus, for the third verse in a row it is overtly identified that the shadow on the sundial was never intended to remain in an altered position. But Yahuah's purpose in this miraculous sign was first for King Hezekiah, but also to illustrate His omnipotence, power, and authority that He bestows on those He loves and forgives.

In this verse many liberties have been taken by the modern translators that radically change the order of the text and meaning of the text. Additional words have also

been added that are not present in the Hebrew prefixes or suffixes. The word “Ahaz” (#271 אַחַז ‘achaz) can either be translated as a proper noun, referring to King Ahaz, the father of King Hezekiah, or it can be translated as a verb (#270 אָחַז ‘achaz). In this case the context of the sentence requires it to be a verb. This is verified by the context of the previous two verses.

Consistently, **verses, 9, 10, and 11** each bear witness of the same facts that individually are striking, but collectively reveal stunning evidence. For it is shown that the shadow on the sundial was to be reversed from the direction of the setting sun by ten degrees **and then returned by the same ten degrees to its original starting point**. When all was complete, the sun was in the very same location from which it had begun, or more specifically, where it should be along its apparent course, as if none of this had ever transpired. Note that not a word was given that time, as we know it upon earth, was to shift. Also note that the focus here is on the sun, and nothing was said about the location of the moon being altered.

Synchronization: The Real Issue at Stake

Whether one has held to the theory that time according to the celestial mechanism shifted at the time of King Hezekiah, the fall of man in Eden, or at the time of the flood, these theories must be brought to their logical conclusions to recognize the full extent of the damage they can cause. **If any of these theories were true it would mean that earth’s full New Moon is no longer in sync with the full New Moon and Sabbath of the very dwelling place of the Most High.** Meaning we would be operating on two differing time systems, earth’s and that of the New Jerusalem, the sacred home of our Creator.

These theories assume that Yahuah continues today to keep a 30 day month that commences with the *full* New Moon, while earth has an alternating 29 or 30 day month commencing with its *full* New Moon. Thus, a discrepancy of a single day every other month would keep the worship days from synchronizing between the New Jerusalem and earth. On a side note, if one follows a week that cycles without end and doesn’t believe the New Moon days are also sacred, there will be no perceived discrepancy ever.



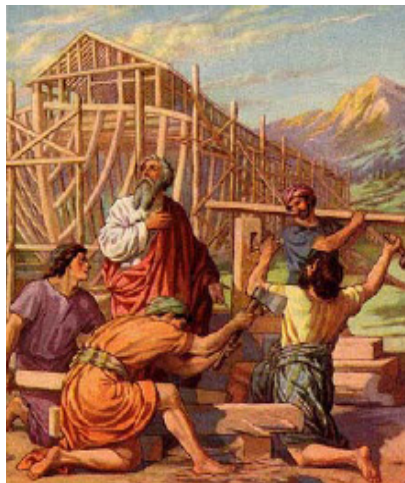
The earth and mankind were created perfect, but as a result of sin, earth was cursed for man’s sake. Once the earth and mankind were perfect, but now they are both on a downward spiral.

At the commencement of all of this drama our loving compassionate Father and His Son mapped out a plan and charted a course to rescue earthlings according to a fixed *astro-luni-solar* time plan. This is otherwise known as the plan of salvation as revealed in the set-apart time-centric feast days, as worked out in the Temple services.

Following, are ten points of evidence that by their very existence ensure that our celestial shamayim (*heavens*) have not become out of sync with that of the throne room of the Almighty, our Creator and Savior.

Evidence #1— Creation to the Flood

From creation (circa 4000 BC) to the flood (circa 2349 BC) the *astro-luni-solar* time mechanism would have no reason to be out of sync with the New Jerusalem, unless the Creator no longer cared if earthlings worshiped Him in one accord. But over the millennia, some have gone so far as to suggest that Yahuah cursed the movements of the moon when the earth was cursed for man's sake. Some believe that the lunar orbit changed at the flood, when the earth may have become larger as it was filled with the waters from above. Some have claim the Creator became too busy with other projects to keep our time-mechanism coordinated with that of the New Jerusalem. Others have mocked that the Creator has simply fallen asleep at the helm. But, is there any truth in these theories?



Behold, He that keeps Israel shall neither slumber nor sleep. Psalms 121:4.

Strikingly, the flood was a pivotal event in earth's history when the Almighty was intimately involved in preserving the Melkizedek (Righteous King-Priest) lineage for which the Messiah was to come. Thus, synchronization between Himself and his dutiful followers *was most essential* to carry out this monumental prophecy to its fulfillment. It is all about the plan of salvation that commenced with the fall of Adam and Eve. All of Yahuah's promises regarding the Messiah are time-centric echoes from the Garden of Eden. They are by their very nature prophetic and must be fulfilled at their fixed and preordained appointment times.

Evidence #2— Prophetic Time

Although, it may have been difficult to identify the New Moon day of each month and keep track of the number of days aboard Noah's ark, the record of numbered months does not come from Noah. It was Moses, under the direct guidance of Yahuah, who defined that there were 5 months totaling 150 days during the cataclysmic events of the flood. This may have been the first classic case of rounding up numbers that it may fit a 5 month prophetic year block of time that totals 360 prophetic days. For indeed the flood was a prophetic fulfillment of Genesis 6:3.

And Yahuah said, "My Spirit shall not strive with man forever, for he *is* indeed flesh; yet his days shall be **one hundred and twenty years.**"
Genesis 6:3

Evidence #3— The Sabbath as a Sign of Synchronization

Scripture has identified that the Sabbath is to be counted from His full New Moon and that the full New Moon days are also sacred and set-apart (Ezekiel 46:1-3, Isaiah 66:23). As a result, the reoccurring full New Moons would define the placement of the true Sabbaths, which would seldom be harmonized between the throne room and earth if the time systems were off.

When Alahim made and ordained the sun, moon, and stars during the creation week, all things were perfect and *flawlessly synchronized* to the worship rhythms of the sacred city above. It is here that our Creator dwells, who receives our worship along with that of His messengers above and other potential unfallen worlds. **Our Sabbath was His Sabbath, our work days were aligned with His work days**; earth's New Moon day was impeccably in step with that of New Jerusalem's New Moon day. Thayer's Greek Lexicon clarifies that there is a New Moon in the sacred city regulating the fruit on the tree of life, see Revelation 22:2 below.

“ . . . on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit [*according to the measure of*] **each New Moon**. Revelation 22:2 NKJV [*Thayer's Greek Lexicon insertion*]

Therefore, if the theory were true that earth is no longer in harmony with the rhythms of the New Jerusalem, it would undermine all the time-centric prophetic pinnings of the entire plan of salvation. It would declare the Most High a liar. For it was He who declared each of the following as signs of our obedience via synchronization:

“Surely My Sabbaths you shall keep, for it is a **sign** between Me and you throughout your generations . . .” Exodus 31:13 NKJV

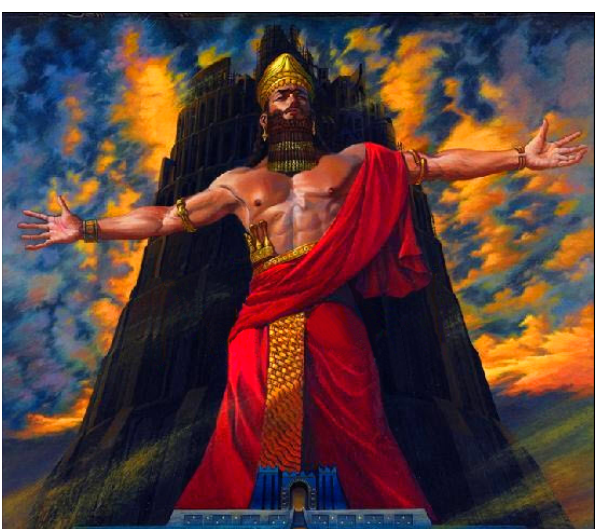
Moreover also I gave them **MY SABBATHS** to be a **sign** [*of obedience and synchronization*] between me and them, that they might know that I am Yahuah that sanctify them. Ezekiel 20:12

. . .but the seventh day *is* **the Sabbath of Yahuah your Alahim**. Exodus 20:10

For *in* six days Yahuah made the shamayim and the earth, the sea, and all that *is* in them, and rested the seventh day. **Therefore Yahuah sanctified the Sabbath day and hallowed it**. Exodus 20:11

If our perceived Sabbath is different in any way from our Creator, then it is not a sacred day, **nor can it be a sign** that we are in sync with the worship rhythms He laid out for His true followers.

So the Creator, Yahuah Alahim, gave mankind His Sabbaths to be a sign of both loving obedience and synchronization. While the Sabbath is clearly His gift from above, it is not like an inert, motionless pair of socks or a house, but it is a *gift of time* utilized for synchronization between Him and us, the Creator and His creation. It is to always be a defined and specific sign of His consistent and tender care toward us, as well as our loving obedience to Him. Not just any old day or unit of time will do from an assorted choice of calendar systems. For He only honors one.



Evidence #4—From Noah to Abraham

Between the time the ark of Noah safely came to rest (circa 2349 BC) in the mountains of Ararat (Genesis 8:4) and the Abrahamic Covenant (circa 1925 BC) was established several hundred years later, a major time altering event occurred in the Shinar Valley, in the city of Babylon. It is shocking that so soon after the ark had landed and mankind began to multiply, they seemed wholly bent on

evil. No doubt the ruler of darkness recognized that if he could inject his deceptions into this initial group, he could spread his poison the world over as they dispersed.

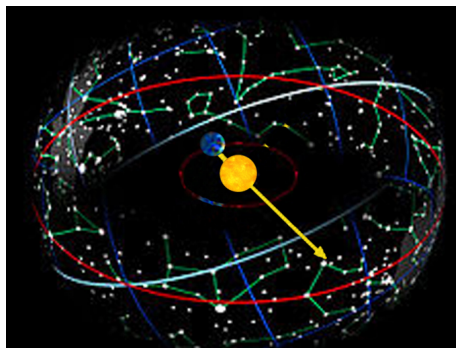
It is from Babylon, the center of the then known world that rebelliousness to the Creator raised its viper's head. Under the leadership of Nimrod and his wife Semiramis, the *sun worship cult* was born.

This new invention reckoned time (months, days, and years) of the starry constellations via the *sun as the marker by day*, rather than utilizing the *full New Moon as the marker by night*, as preordained by the Creator. They chose to oppose Yahuah by 180 degrees to defy His plan to keep earth synchronized via the full New Moons and lunar Sabbaths.

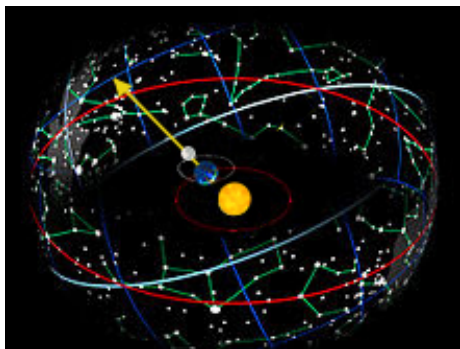
This system of marking the shamayim by the sun was then fastened securely to astrology, a theory that one's life and events can be mapped out according to the Zodiac constellation signs. Thus, a self-focused lifestyle was created aimed at becoming wholly independent from Yahuah. This time reversing invention, born out of rebellion to the Creator, perfectly segwayed into their construction of the great tower of Babel. Ultimately, Yahuah brought an end by confounding the language and dispersing the people. But he did not erase from their minds its contaminating effects.

This image is a classic illustration of how **Babylonian solar time is measured**. The earth is depicted in its orbit around the sun.

The yellow arrow, known as the *solar-line of orientation* illustrates how time is measured utilizing the sun to mark the ruling constellation on the opposite side of the universe, during daylight. The paradox is that the constellations are not visible by day. Thus, an instrument must be utilized to measure what is visible by night to deduce that which is not visible by day. This is 180 degrees opposite of our Creator's pre-ordained time measuring system (Genesis 1:16, Psalms 136:7-10), yet it is this time system, developed in Babylon that has been embraced by all the world including those claiming to be Scripture (Tanakh) believers.



By adding a conjunction lunar phase to the above image and aligning the spheres in their order from 1) the earth, 2) through the dark moon, 3) through the sun, 4) and marking the stars only further cement the sun as the marker for all units of time, including worship times. As a result, even this is nothing short of Babylonian sun worship.



This second image is a definitive illustration of how the **full New Moon measures** the

constellations by night. The earth is depicted in its orbit around the sun. The yellow arrow depicting the *lunar-line of orientation* illustrates the measurement of time by the full New Moon in the ruling constellation for the month by night. As a result, this is a visible and measurable event without the need of instruments to reverse what is visible and calculate what is not. In their order is the 1) earth, 2) the full New Moon, 3) and the stars. The sun is not part of the visible equation in this night sky event, except for its fullness of light reflecting back from the full moon. Because time was ordained to be measured 180 degrees opposite of Babylon's sun worship system, it was Bethula (Virgo) that was designated as the first ruling constellation in spring according to Revelation 12:1, and not Pisces.

Then God made two great lights: the greater light to rule the day, and the **lesser light to rule the night** *He made [with] the stars also.*
Genesis 1:16

To Him who made great lights, for His mercy endures forever. The sun to rule by day, for His mercy endures forever; **the moon and stars to rule by night**, for His mercy endures forever. Psalms 136:7-9

Although Babylon succeeded in creating an alternate time system wholly out of sync with the New Jerusalem, the true system has perpetually remained fully intact. It was only their erroneous use of the shamayim lights that caused time to be measured differently. The words "*he made*" in Genesis 1:16 does not exist in the Hebrew text.

Evidence #5—From Abraham to Moses

To punctuate that no time was lost between Abraham (circa 1925 BC) and Moses (circa 1495 BC), Scripture records that from the darkened night of the 15th of Abib in which Abraham's covenant was ratified, it was *430 years to the very day* that Yahuah, with the assistance of Moses, led Israel out of Egypt by night (Genesis 15:12-17; Exodus 12:40-41).



What commenced with Israel at the time of the Exodus from Egyptian bondage was extremely significant in that Yahuah restored to these willful yet set-apart people His original time-keeping, which many of them had lost sight of during their long years of

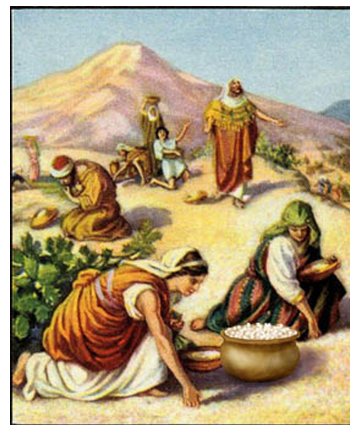
slavery. Exodus 12:1-3 identifies Yahuah stating, "this New Moon (#2320 חֹדֶשׁ chodesh), shall be your beginning of months," as He identified the lunar phase that announced New Year's Day, and from this all the months were to be ordered, and

from each New Moon the seventh-day Sabbaths were numbered and the feasts were celebrated.

Therefore, this was the spring month of Abib, the synchronization point, when Israel was to commence their years, lunar months, Sabbaths, and sacred appointed feast days. This is further supported when Israel received manna from above on a deliberate feeding schedule that disallowed gathering it on the Sabbath, the day held sacred by Yahuah.

If this was not in perfect time with the rhythms of the shamayim, then it was all a lie. If a change in the position of either the sun or moon was made, the whole world would be out of sync with worshipping their Creator.

It was during this period when the books of Genesis, Exodus, Leviticus, Numbers, and Deuteronomy were all written by the same man, Moses, as He was instructed by Yahuah. It is these first five books that contained all the Creator's time-centric worship criteria for His faithful **from the time of Adam through to the time of the promised Messiah.**



In fact, both the *sanctuary service* and *the giving of the manna* occurred during the wilderness sojourn to re-establish ACCURATE *astro-luni-solar* time in harmony with that of Yahuah in the New Jerusalem. These details alone testify that time keeping remained accurate according to the shamayim model shown Moses on the Mount. This is because the Sanctuary/Temple and its yearly, monthly, weekly and daily services were established as teaching tools and safeguards to protect earth's correct alignment with the worship rhythms of the New Jerusalem and the shamayim. Thus, it was the Sanctuary/Temple's intrinsic purpose to show forth and accurately proclaim the role of the full moon ruling with the stars by night, accurately pinpointing the time-centric ministry of the promised Messiah in a world even then dominated by the sun worship cult.

Evidence #6 King Hezekiah

As previously identified, at the time of King Hezekiah (715 BC – 686 BC) the grand miracle provide by Yahuah did not leave the shadow on the sundial in the altered position, but returned to it back to its previous and natural progression. Thus, it was **NOT A SIGN** to the world the celestial timepiece had changed.

Evidence #7— The Full New Moon's Visible Sign of Synchronization

Strikingly, as the rainbow was given for a visible sign that the earth would never again be destroyed by a flood, the true *full* New Moon is the grand beacon, the visible signature of Yahuah's eternal set-apart time. It is as a covenant between the Maker and His children that His celestial timepiece is **immutable**. The FULL NEW MOON was designed to be the visible sign in in the celestial timepiece of the true followers who seek to be synchronized to the shamayim and their Creator through all eternity. Therefore, contrasting sharply with the time system adhered to by the whole world.

This is more accurately revealed in the following translation from the original Hebrew text of Isaiah 66:22-23.

“Assuredly, as the order of the abode of the stars, the New Moons, and the earth: The New Moon that I fashioned and placed in order remains firmly the chief corner [*marker stone*],” declares Yahuah. Wherefore, *it* establishes and confirms your name, marked as a designation of obedience, along with your posterity.”

And it shall come to pass according to its abundance— New Moon by New Moon you shall keep; and according to its abundance— Sabbath by Sabbath you shall keep. *And* I shall lead all flesh to prostrate in worship, according to this chief corner [*marker stone*],” declares Yahuah. Isaiah 66:22-23

The study supporting this is “[New Moon by New Moon You Shall Keep](#),” as I do not ask you to believe with blind faith. You will be able to read this and compare it to the Hebrew text with your own eyes. We must awake to the fact that there has been a proactive attack on Yahuah's Word through fraudulent translations of Scripture, designed to dumb down and hide His grand time-centric truths.

This verse from antiquity avouches that the only changes made in time have been by the rebellious hearted over the centuries reversing by 180 degrees Yahuah's method of measuring time, crafting artificial paper wall calendars, mythical datelines, and clocks that keep time according to the witty inventions of their own hearts.

Evidence #8— The Messiah Trump Card

It was upon the Sanctuary/Temple *astro-luni-solar* system, as shown Moses on the Mount, for which was based the promise of the coming Messiah.

During the Messiah's ministry upon earth, He perpetually worshiped and communed with His Father upon the sacred Sabbath day. **If the Almighty Father was on a**

strictly 30 day calendar and His Son the Messiah on an alternating 29 and 30 day cycle, then their Sabbaths would have seldom harmonized. Neither of them could fulfill the sign of the Sabbath that was previously mentioned, as the sign between them, two integral parts of the “god” head. Because these two, Father and Son, are an indivisible, singular, and sovereign unit, the time they honored jointly as the Sabbath was without question, preeminently the same precise day.

And he came to Nazareth, where he had been brought up: and, **as his custom was**, he went into the synagogue **on the Sabbath day**, and stood up for to read. Luke 4:16

The Messiah’s first ministry according to the Temple/Sanctuary model commenced upon earth’s stage as the lamb slain. This was no small matter, as the true Messiah must meet the full spectrum of twelve time-centric criteria to assure that there would be no question that indeed He, Yahusha, was the Messiah, the son of the Most High, the Savior of mankind from sin and death.

1. Temple’s <i>Astro-luni-solar</i> Time	7. Solar eclipse from 6 th to 9 th hour
2. Year – A.D. 31	8. Dark occulted Moon in middle of month
3. Season - Spring	9. Occurred on Passover Feast day
4. Month – Abib/Nissan	10. Crucifixion – 9 th hour of death
5. 14 th day from <i>full</i> New Moon	11. High Sabbath in the Tomb on the 15 th
6. Sixth day of the week	12. Resurrection day was the 15 th at night

It is upon these same precise time principles that were neither changed nor out of sync at that time that the Messiah’s work centered on behalf of restoring sinners back to the Father.

Following His first coming, He was to continue perpetually as our High Priest in the courts above until the time of His return according to the layout of the prophetic appointed feast days. This was preordained that mankind may follow His movements on earth via the set-apart feast days to know exactly when each ministry changed. Only the humble forgiven trusting believers upon earth, will seek to “*follow the Lamb whither so ever He goes,*” via these sacred and preordained yearly festivals according to the full New Moon marker.

Let it not be lost or ill-perceived that each and every ministry of the Messiah was time-centric to the set-apart days of the Temple/Sanctuary service. Thus, this illustrates that He alone is the living reality and fulfillment of the promised Messiah, our High Priest, and our soon to be returning Savior. It was Yahusha alone, who

fulfilled to the letter, the prophecies of Daniel 2, 7, and 9. Most are not aware that the Jews are forbidden to read these. For within their own organization it is known by

some that if their people read these chapters they would know that indeed the Messiah has come and it is was none other than Yahusha.

Also, had the celestial time system been out of sync with earth when our Messiah tread His lonely pathway, He would have proactively made corrective statements in that regard. But the fact that He **did not**, and every action of His ministry was hung upon earth's *full* New Moons and Sabbaths. By extension, there is astounding and unshakable evidence that earth's time system is fastened to the throne of the Father by way of the timely nails that pierced our Savior.

Evidence #9—The Appointed Time

Of key importance is that the crucifixion of the Messiah occurred at the prophetic APPOINTED TIME, at the very moment of a **solar eclipse and dark conjunction lunar phase on Passover, the 14th of Abib**. By extension, this identifies the full moon, fourteen days earlier, was the true

New Moon. Passover was either the 14th day for both the throne of Yahuah and earth or it was not. It cannot be both. There are four gospel witnesses that testify that indeed the 14th of Abib was the appointed time, as each identified the events leading up to that day.

Thus, we can have confidence that the *full* New Moons of the throne of Yahuah in the New Jerusalem and those of earth continue to be synchronized and unchanged beacons of His marvelous LIGHT, from the time of Creation, Noah, Moses, King Hezekiah, and the Messiah, and remain steadfast even to this very day. As a result, all full New Moons and lunar Sabbaths upon earth perpetually continue to be synchronized with those of the very seat of Yahuah's authority in the New Jerusalem. This is because the Sabbath the Messiah kept in His death, He obediently kept in His life, and will continue to keep throughout the completion of His ministry in the courts above. It was the Creator's divine plan that time was NEVER to change how it was administered and synchronized.



Evidence #10

The very fact that so much effort by the *prince of darkness* has been given to reversing the Creator's Calendar by 180 degrees, and hiding the true full New Moon beneath a heap of erroneous Scripture translation rubble, is in itself a stunning testimony that the shamayim continue to declare accurate time in sync with the our Creator's throne room. If it had been in disrepair, it would never have received so much attention from rebellious hearted Babylon, Egypt, Rome, or even the Jews of the first to fourth centuries AD.

Conclusion

Based upon the evidence discussed in this article, it is illogical to presume that there was a time change in synchronization between the throne room of the New Jerusalem and the time of earth itself. For the temple mechanism coupled with the full New Moon of the shamayim served to protect and accurately illustrate that the Creator had not, nor would ever conceive of allowing earth to fall off the accurate TIME platform. WHY! The answer is, because simply everything of prophetic nature depended upon perfect and perpetual continuity of TIME synchronization between the Creator's seat of authority and earth. If this essential tie were broken or even perceived to be broken, the Most High's reputation would be irreparably tainted. Might it be, this is why the *prince of darkness*, the enemy of souls would like the world to believe that earth's time mechanism no longer has any relevance to the worship rhythms of Yahuah and His Son in the New Jerusalem?

ALL PROPHECY IS TIME-CENTRIC both anciently and to this day. Just as our Messiah's death on the cross was synchronized to the precise appointed time of Passover, it must continue upon this same time continuum until all of His work is complete according to the same preordained feast days, and He returns for His obedient followers.

All those who continue to embrace and advocate that the *astro-luni-solar* time of the shamayim has shifted by a day or more since creation, causing the Sabbath's to be out of sync, are in effect undermining the prophetic pinnings of the entire plan of salvation. This promotes a slanderous lie that the Most High cannot be trusted, nor His Word sure. For why would or should mankind continue to seek to worship our Creator on full New Moon days, Sabbaths, and set-apart feast days if they are wholly out of sync with Yahuah in His dwelling place? What would be the motivation to keep any day as sacred, if none of the days are actually sacred to Yahuah?

Stunningly, SACRED TIME REMAINS STEADFAST upon the sure and accurate principles that Mount Zion was established, i.e., Yahuah's full New Moon, His chief corner stone marker. Upon this foundation alone, the beneficiaries of the Almighty's

constant benevolence rests, and will remain in one accord in preparation for an eternal home with their Savior.

Let us make every effort to align our lives with His sacred and set-apart time prescription. May Yahuah's name be praised in all the earth!

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